

2023 Bobbie Anderson Scholarship  
Chapter BO, P.E.O.

***DUE DATE:***  
**February 24,2023**

*Two (2) \$3,110 scholarships will be awarded  
To be used for tuition, books, or room and board*

**Criteria**

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- *Must attend an accredited College/University in Colorado ONLY*
  - *Female*
  - *Current high school senior*
  - *At least a B average*
  - *Full time student*
  - *Pikes Peak area resident*
  - *Two recommendations from teachers or counselors*
- **Certification that all information is true and complete**

*No application will be considered unless all materials on the checklist are included with the application submission. If you do not have Adobe Acrobat on your computer, please download the software to save the application.*

***Please submit application and all required  
attachments in PDF and send via email to:***

**Alex McCreary-Ellis  
Amccreary-ellis@ppcf.org  
(719) 445-0601**

**Put "2023 Bobbie Anderson Scholarship" in the subject line**

For additional questions:

Sally Ward

sdp1967@comcast.net

## Bobbie Anderson Scholarship Application

Full Name \_\_\_\_\_

Last Name

First Name

Middle Name

I prefer to be called \_\_\_\_\_

(nickname or shortened first name)

Home Address \_\_\_\_\_

City/State/ZIP \_\_\_\_\_

Phone Number \_\_\_\_\_

Email \_\_\_\_\_

Date of Birth \_\_\_\_\_

Last four number of SS# \_\_\_\_\_

Current School \_\_\_\_\_

I have been a resident of the Pikes Peak area since \_\_\_\_\_

Parent/Guardian #1 Name \_\_\_\_\_

Address \_\_\_\_\_

Employer \_\_\_\_\_

Parent/Guardian #2 Name \_\_\_\_\_

Address \_\_\_\_\_

Employer \_\_\_\_\_

***If you have siblings, please list their names, ages and colleges (if any) they attend/have attended***

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**Extra-curricular Activities**

*List school or community activities, clubs or organizations in which you have participated beginning with 9th grade. Please include offices held and duties or responsibilities in each. If this space is inadequate, you can submit more information by including a separate document.*

**School Activities/Clubs**

Grade

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**Community Activities**

Grade

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**Sports**

Grade

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**Awards/Honors**

Grade

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**Work Experience**

Type , dates, how many hours, employer

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**Educational Data**

*Please list schools attended beginning with 9th grade.*

**School Name**

Dates Attended

Location

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**List colleges to which you are applying.**

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**List colleges to which you have been accepted.**

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## **Personal Statement**

Please type a one-page statement that discusses your plans and goals. Include comments on an experience of personal significance or specific person and how that/they inspired or encouraged you.

## **Submission Checklist**

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- **Completed Application**
- **School Transcripts**
- **ACT or SAT scores if available**
- **Two (2) recommendations from either teachers or counselors**
- **Certification that all information is true and complete**
- **Please note that an incomplete application will cause the candidate to be disqualified.**

***You will be notified once your application has been received. Decisions regarding advancement to the interview round will be announced by April 7, 2023. Please reserve Friday, April 14 from 3-6 pm for a potential interview.***

**Signature**

I certify that all the information in this application is true and complete to the best of my knowledge. I understand that if I am selected for an award, I may be asked to provide proof of the information stated in this application. I understand that if this information is not provided, or if the information is different than presented in this application, that the award may be rescinded. Pikes Peak Community Foundation and Bobbie Anderson Scholarship, Chapter BO, P.E.O committee reserve the right to revise, amend, alter or change the amount of the award and the selection criteria as required to meet the spirit and intent of the basic award.

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Student Signature

Date

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Signature of Parent or Guardian  
(if student is under 18 years of  
age)

Date