2024 Bobbie Anderson Scholarship
Chapter BO, P.E.O.

**Due Date:**
Friday, February 23, 2024

Two (2) $3,110 scholarships will be awarded
To be used for tuition, books, or room and board

**Criteria**
- Must attend an accredited College/University in Colorado ONLY
- Female
- Current high school senior
- At least a B average
- Full time student
- Pikes Peak area resident
- Two recommendations from teachers or counselors
- **Certification that all information is true and complete**

No application will be considered unless all materials on the checklist are included with the application submission. If you do not have Adobe Acrobat on your computer, please download the software to save the application.

*Please submit application and all required attachments in PDF and send via email to:*

Alex McCreary-Ellis
Amccreary-ellis@ppcf.org
(719) 445-0601

Put “2024 Bobbie Anderson Scholarship” in the subject line
For additional questions:
Randi Hammer
hammerrandi@yahoo.com
Full Name __________________________________________________________________________

I prefer to be called ____________________________________________________________
(nickname or shortened first name)

Home Address _____________________________________________________________________

City/State/ZIP ______________________________________________________________________

Phone Number___________________________________________

Email ________________________________________________________________________________

Date of Birth _______________________________________

Student ID#_______________________

Current School____________________________________

I have been a resident of the Pikes Peak area since _____________________________

Parent/Guardian #1 Name ________________________________________________________

Address _____________________________________________________________________________

Employer ___________________________________________________________________________

Parent/Guardian #2 Name ________________________________________________________

Address _____________________________________________________________________________

Employer ___________________________________________________________________________

If you have siblings, please list their names, ages and colleges (if any) they attend/have attended

____________________________________________________________________________________

____________________________________________________________________________________

____________________________________________________________________________________

Extra-curricular Activities

_List school or community activities, clubs or organizations in which you have participated beginning with 9th grade. Please include offices held and duties or responsibilities in each. If this space is inadequate, you can submit more information by including a separate document._

**School Activities/Clubs**

Grade

_____________________________________________________________________________________
_____________________________________________________________________________________
_____________________________________________________________________________________
_____________________________________________________________________________________
_____________________________________________________________________________________

**Community Activities**

Grade

_____________________________________________________________________________________
_____________________________________________________________________________________
_____________________________________________________________________________________
_____________________________________________________________________________________
_____________________________________________________________________________________

**Sports**

Grade

_____________________________________________________________________________________
_____________________________________________________________________________________
_____________________________________________________________________________________
_____________________________________________________________________________________

**Awards/Honors**

Grade

_____________________________________________________________________________________
_____________________________________________________________________________________
_____________________________________________________________________________________
_____________________________________________________________________________________

**Work Experience**

Type, dates, how many hours, employer

_____________________________________________________________________________________
_____________________________________________________________________________________


**Educational Data**

*Please list schools attended beginning with 9th grade.*

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<th>Dates Attended</th>
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List colleges to which you are applying.

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List colleges to which you have been accepted.

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Personal Statement
Please type a one-page statement that discusses your plans and goals. Include comments on an experience of personal significance or specific person and how that/they inspired or encouraged you.

Submission Checklist
- Completed Application
- School Transcripts
- ACT or SAT scores if available
- Two (2) recommendations from either teachers or counselors
- Certification that all information is true and complete

You will be notified once your application has been received. Decisions regarding advancement to the interview round will be announced by Friday, April 5th. Please reserve Tuesday, April 2nd from 3-6 pm for a potential interview.
Signature

I certify that all the information in this application is true and complete to the best of my knowledge. I understand that if I am selected for an award, I may be asked to provide proof of the information stated in this application. I understand that if this information is not provided, or if the information is different than presented in this application, that the award may be rescinded. Pikes Peak Community Foundation and Bobbie Anderson Scholarship, Chapter BO, P.E.O committee reserve the right to revise, amend, alter or change the amount of the award and the selection criteria as required to meet the spirit and intent of the basic award.

_____________________________________________________________________________________
Student Signature         Date

_____________________________________________________________________________________
Signature of Parent or Guardian      Date
(if student is under 18 years of age)